

AGCARKANSAS

33rd ANNUAL STEVE CRANFORD MEMORIAL FISHING TOURNAMENT

Friday, March 28 – Sunday, March 30, 2025 | Registration begins at 6 p.m.

Mountain Harbor Resort | Lake Ouachita | Hot Springs, AR

REGISTRATION DUE TO JADAMS@AGCAR.NET BY MARCH 13, 2024

SPONSORSHIPS

ALL SPONSORSHIPS ARE GREATLY APPRECIATED. As a sponsor you will receive recognition during the event and on all promotional materials. Funds collected will go to the AGC Building Fund as per Steve Cranford's wishes, and a portion of the proceeds will go to the UAMS Department of Palliative Care & WPRCI Foundation Fund.

\$250 \$500 \$750 \$1000 \$ _____

REGISTRATION \$250

\$250 Includes Tournament Registration for a Two-Man Boat, Dinner for 2 Nights, Beverages, and Door Prizes for Fishermen ONLY. Please clearly PRINT names of fishermen on your team and complete contact info below:

FISHERMAN 1: _____

FISHERMAN 2: _____

NAME: _____ COMPANY: _____

CELL #: _____ E-MAIL: _____

FOOD & DRINK

Friday and Saturday night dinners, beer soft drinks and water are included for fishermen ONLY. Non-fishing guests MUST register by the deadline, and will be charged as follows:

FRIDAY NIGHT DINNER & DRINKS: \$25 | SATURDAY NIGHT DINNER & DRINKS: \$35

_____ # of **NON-FISHERMAN** guests joining us for dinner on **FRIDAY** @ \$25 each = _____

_____ # of **NON-FISHERMAN** guests joining us for dinner on **SATURDAY** @ \$35 each = _____

TOTAL TO BE BILLED: _____

SCHEDULE OF EVENTS

FRIDAY, MARCH 28:

6PM – 8PM Registration & Reception

SATURDAY, MARCH 29:

SUNRISE Tournament Begins

2PM Weigh-In*

6PM – 8PM Dinner & Drawings

10PM Conference Room Closes

SUNDAY, MARCH 30:

SUNRISE Tournament Begins

1PM Weigh-In*

*You MUST be in line at the weigh-in time. In the event of a tie, the team with the largest bass will be declared the winner.

LODGING

MOUNTAIN HARBOR RESORT AND SPA

994 Mountain Harbor Rd, Mt Ida, AR 71957

Phone: 870-867-2191

Toll-Free: 800-832-2276

<https://www.mountainharborresort.com>

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